| November 2, 2015 SPECIAL TOWN MEETING #2 |      |  |           |                              |          |
|--|------|--|-----------|------------------------------|----------|
| ART.                                     | PART | SUBJECT  | SESSION   | ACTION                       | VOTE     |
| 1  |      | Report of Town Boards, Officers, Committees                                |           |                              |          |
|  |      | Report of Capital Expend. Committee  | 11/2/2015 | Received & Placed on<br>File |          |
|  |      | Report of Appropriation Committee (& Addendum)                             | 11/2/2015 | Received & Placed on File    |          |
|  |      | Report of Community Preservation Committee                                 | 11/2/2015 | Received & Placed on File    |          |
| 2  |      | Amend Minuteman Regional Agreement   | 11/2/2015 | Not Adopted                  | 25-129-3 |
| 3  |      | Transfer of Property to LexHAB   | 11/2/2015 | *Adopted                     | 154-5-5  |
| 4  |      | Appropriate for Water System Improvements                                  | 11/2/2015 | *Adopted                     | 159-0-1  |
| 5  |      | Appropriate for Property Improvements - 241 Grove Street                   | 11/2/2015 | Adopted                      | 159-0-3  |
| 6  |      | Appropriate Funds for Fire Station Site Study                              | 11/2/2015 | Adopted                      | 159-0-1  |
| 7  |      | Amend FY2016 Operating, Enterprise Fund and Community Preservation Budgets | 11/2/2015 | Adopted                      | 159-0-2  |
| 8  |      | Establish To and From Specified Stablilization Funds                       | 11/2/2015 | *Adopted                     | 158-0-1  |
| 9  |      | Appropriate for Authorized Capital Improvements                            | 11/2/2015 | Indefinitely Postponed       | Unan. Vv |
| 10                                       |      | Appropriate for Prior Years' Unpaid Bills                                  | 11/2/2015 | †Adopted                     | 159-0-1  |
|  |      | Dissolution of November 2, 2015 Special Town Meeting #2                    | 11/2/2015 | Adopted                      | Unan. Vv |
|  |      | * Declared adopted by more than the necessary 2/3rds                       | 11/2/2015 |                              |          |
|  |      | † Declared adopted by more than the necessary 9/10ths                      |           |                              |          |